



**Administrative Use Only**

Permit #: \_\_\_\_\_ Fee: \$ \_\_\_\_\_

Date Issued: \_\_\_\_\_

Administrator's Signature \_\_\_\_\_

Expiration date, one year from date issued.

Flood Plain: Yes  No

## DOUGLAS COUNTY APPLICATION FOR BUILDING PERMIT

**NOTE: Fill in all sections which apply to the proposed project. Leave remainder blank.**

Applicant Name \_\_\_\_\_ General Contractor \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

**\*\*If owner is a corporation, attach names and addresses of officers. \*\***

### PERMIT INFORMATION:

Date of application: \_\_\_\_\_

Site Address \_\_\_\_\_

Parcel ID Number \_\_\_\_\_

or

Legal Description \_\_\_\_\_

**Set Back from Center of Road** \_\_\_\_\_

**Set Back Requirements: State Highway 100' County Highway 85' Township Road 70'**

Cost of Project \$ \_\_\_\_\_ Map/Drawing attachment yes \_\_\_ no \_\_\_

**Please Note:** Approval for sewage disposal and water supply systems must be obtained from the Douglas County Health Department before a permit will be issued.

Health Department approval date: \_\_\_\_\_

**Improvement Type:**

- New Structure
- Addition
- Moved in structure
- Other, specify \_\_\_\_\_

**Residential Use:**

- Single family
- Duplex
- Townhouse/Condo
- Manufactured Home
- Attached Garage     Detached Garage     Carport
- Deck/Porch
- In-Ground Pool
- Shed                       Ground Mount Solar Panels

**Total Square Footage:** \_\_\_\_\_ or **Dimensions** \_\_\_\_\_

**Building Style:**

- 1 story frame     1 ½ story frame     2 story frame
- 1 story brick     1 ½ story brick     2 story brick
- 1 story log     1 ½ story log     2 story log
- Single Manufactured                       Double Manufactured

**Foundation Type:**     Footing/Slab     Basement     Crawlspace

**Type of Heat:**             Gas            Electricity     Other \_\_\_\_\_     AC

**Plumbing:**    Yes \_\_\_\_\_    No \_\_\_\_\_

Number of Bedrooms \_\_\_\_\_    Number of Bathrooms \_\_\_\_\_

**Utilities**

- City Water/Sewer
- Well/Septic
- Rural Water

